

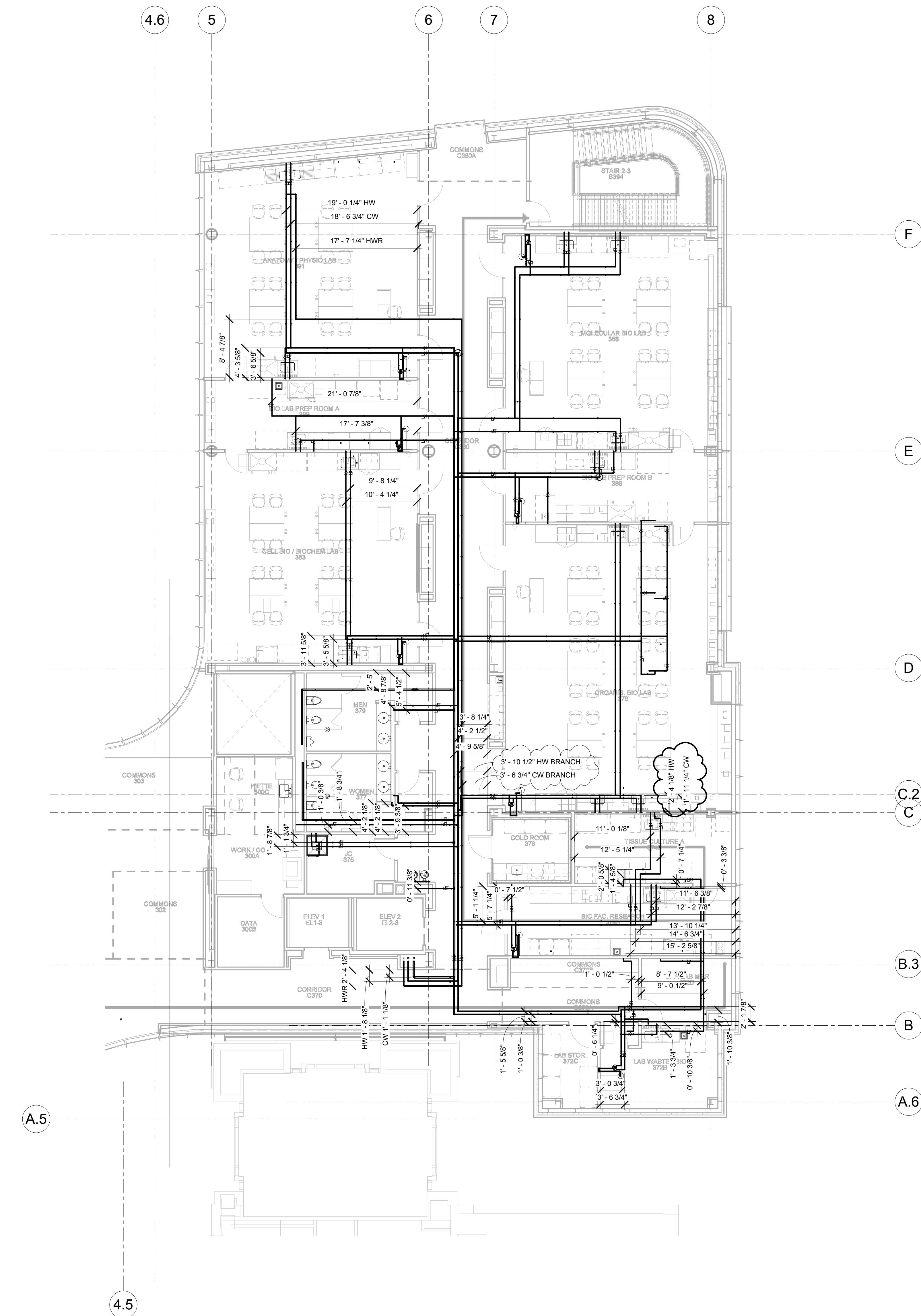
| No. | Issue Description:         | Date:      |
|-----|----------------------------|------------|
| 1   | FIELD ISSUE                | 2016.12.13 |
| 2   | FIELD ISSUE-GLAZING ADJUST | 2017.01.19 |
| 3   | AS-BUILT                   | 2017.07.24 |

Drawn by: PCD

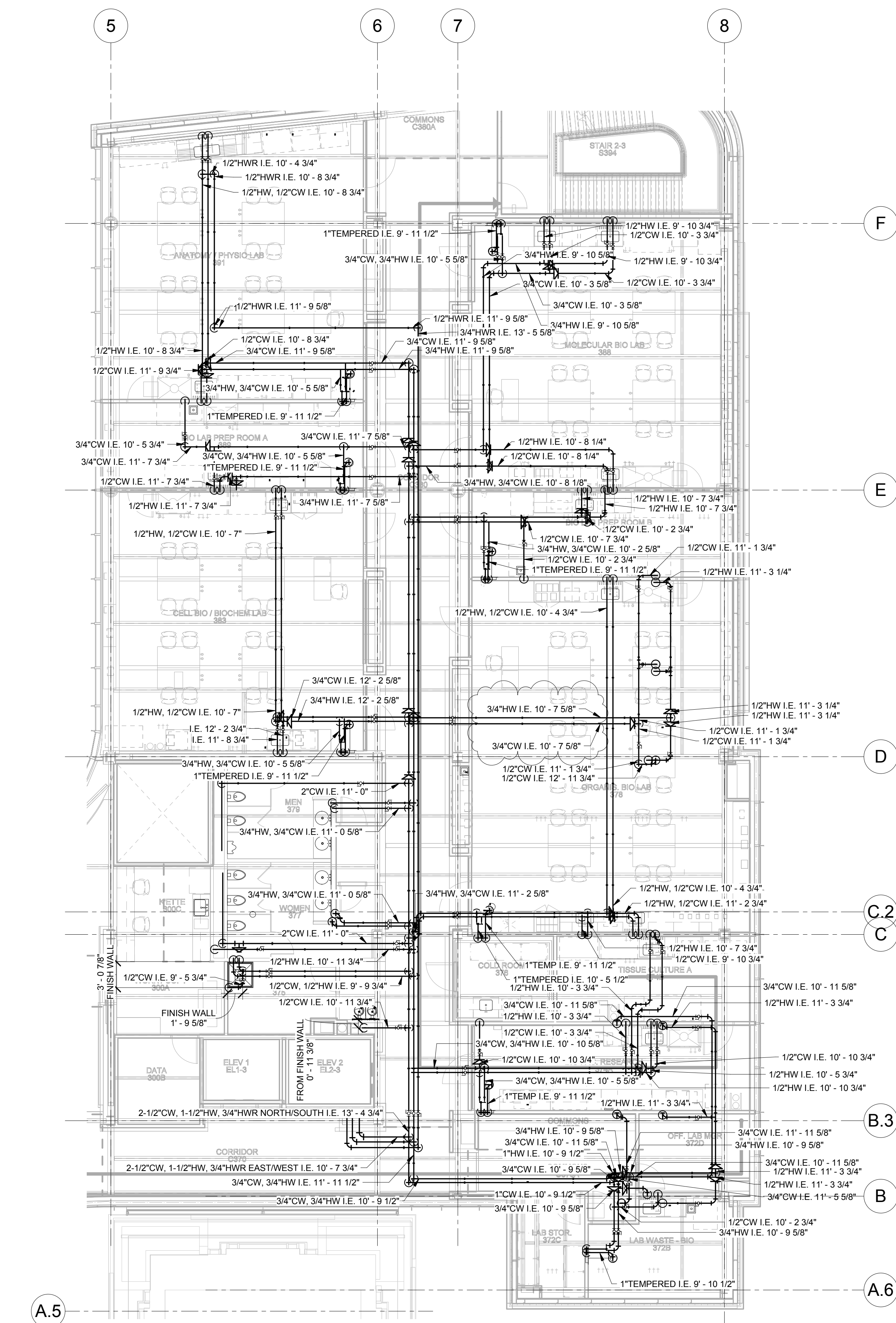
Facility Index No.:

Sheet Title:  
**LEVEL 03 -AREA A -  
DOMESTIC WATER**

Sheet Number:



1 LEVEL 03 Field-Water Dimensions  
1/8" = 1'-0"



2 LEVEL 03 Field-Water - Area A  
1/8" = 1'-0"